Serial Nº 25075

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office MAY 2 1 1969
Retu	rned to applicant for correction
	ected application filed
	filed
•	
	The applicant Grass Valley Ranch, Inc. c/o Chilton Engineering
of	421 Court Street Elko , County of ,
State	e of
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.) 1938, Carson City, Nevada,
for	merly known as Richard Magee, Inc.
1.	The source of the proposed appropriation is. Limestone Spring Name of stream, lake or other source.
2.	The amount of water applied for is 5.0 cfs One second-foot equals 448.83 gals, per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for Irrigation Irrigation, power, mining, manufacturing, domestic, or other use.
	If use is for:
	(a) Irrigation (state number of acres to be irrigated) 1000 acres
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: NE' NW Sec. 26, T. 21 N.
	R. 45 E., MDM, at a point from which the N ¹ / ₂ corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	Section 26 bears N. 87° 00' E. 895 feet. it should be stated.
6.	Place of use Portions of Sections 9, 10, 15, 16, 17, 19, & 20, T. 21 N., Describe by legal subdivision, if on unsurveyed land it should be so stated.
	R. 46 E. and Sections 24, 25 & 26, T. 21 N., R. 45 E., M.D.B.&M.
	totaling 1.000 acres more or less.
7.	Use will begin about
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
	and specifications of your diversion or storage works.) Diversion dams, head gates,
	ditches and laterals now existing on ranch. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$500.00 additional	
 10. Estimated time required to construct works E Majority of the ditch and level 11. Remarks. This application is being filed to 	Ling3 years
right on water claimed under vested right	t from this source. The
filing of this application is not to be	
any existing rights to waters under a ver	
ApplicantGrassValleyRanchInc	
	Chilton, Agent
Compared hs/jw dc/jls Elko	Court Nevada 89801
Pro. 9/30/69 by Oscar & Charlotte Reese	
APPROVAL OF STATE E	NGINEER
This is to certify that I have examined the foregoing application, and	d do hereby grant the same, subject to the
following limitations and conditions: This permit is issued subj	ect to all existing rights on
the source. A substantial headgate and measuring devi	ce must be installed and main-
tained to facilitate the measurement and control of wa	ter. The State retains the
right to regulate the use of the water herein granted	at any and all times.
The amount of water to be appropriated shall be limited to the amount wh	ich can be applied to beneficial use, and
duty of 4.0 acre-feet per acre of land irrigated from	any and/or all sources.
Actual construction work shall begin on or before	October 16, 1970
Proof of commencement of work shall be filed before	November 16, 1970
Work must be prosecuted with reasonable diligence and be completed on o	r before October 16, 1971
Proof of completion of work shall be filed before	November 16, 1971
Application of water to beneficial use shall be made on or before	October 16, 1974
Proof of the application of water to beneficial use shall be filed on or befor	e November 16, 1974
Map in support of proof of beneficial use shall be filed on or before	November 16, 1974
Completion of work filed NOV 13 1970 State Engineer of Nevac Proof of beneficial use filed FEB 1 6 1677 my office, this 16th Cultural map filed Certificate No. 92/2 Issued 4-27-75 A.D. 19 70 Recorded Bk Page	O. Verter as
County Recorder	State Engineer